

# **Enterprise Town Advisory Board**

June 10, 2020

# **MINUTES**

Board Members:	Jenna Waltho, Chair - <b>PRESENT</b> Rachel Pinkston <b>PRESENT</b> Kendal Weisenmiller <b>PRESENT</b>	Barris Kaiser, Vice Chair <b>PRESENT</b> David Chestnut <b>PRESENT</b>
Secretary:	Carmen Hayes 702-371-7991 chayes 70@yahoo.com	
County Liaison:	Tiffany Hesser 702-455-7388 tlh@clarkcountynv.gov	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions(see above)

The meeting was called to order at 6:00 p.m.

Jared Tasko, Current Planning

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

None.

III. Approval of February 26, 2020, March 4, 2020, March 5, 2020 and March 11, 2020 Minutes (For possible action)

Motion by Jenna Waltho Action: **APPROVE** Minutes for February 26, 2020; March 4, 2020; March 5, 2020 and March 11, 2020 as published. Motion **PASSED** (5-0) /Unanimous

IV. Approval of Agenda for June 10, 2020 and Hold, Combine or Delete Any Items (For possible action)

Motion by Jenna Waltho Action: **APPROVE** as amended Motion **PASSED** (5-0) / Unanimous Related Items:

- 1. ET-20-400046 (WS-18-0716) -DISTINCT CONCEPTS, LLC:
- 2. ET-20-400047 (VS-18-0086) -DISTINCT CONCEPTS, LLC:

Withdrawn by the applicant:

4. WS-20-0221-SOUTHERN HILLS BAPTIST CHURCH.

### V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

# • TAB meeting location:

The Enterprise TAB meetings will be held in the Clark County Commission Chambers, 500 South Grand Central Pkwy for the foreseeable future.

• Enterprise Land Use Plan update:

Planning Commission meetings:

- Area west of Decatur Blvd: July 14, 2020, 7:00PM
- Area east of Decatur Blvd: July 16, 2020, 7:00PM

Board of County Commissioners meeting:

• Entire planning area August 12, 2020 9:00AM

Further information can be found on the website:

www.clarkcountynv.gov/comprehensiveplanning

- Reminder that Clark County Comprehensive Planning is kicking off their code rewrite next week. This is the beginning of a multi-year project. The Enterprise TAB has representation on that effort.
- VI. Planning & Zoning

# 1. ET-20-400046 (WS-18-0716) -DISTINCT CONCEPTS, LLC:

**WAVIERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to commence the following: 1) increase wall height; and 2) reduce setback for a gate call box in conjunction with a proposed residential development on 2.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Mesa Verde Lane and the west side of Placid Street within Enterprise. MN/nr/jd (For possible action) 07/07/20 PC

Motion by Jenna Waltho Action: **APPROVE** per staff conditions. Motion **PASSED** (5-0) /Unanimous

#### 2. ET-20-400047 (VS-18-0086) -DISTINCT CONCEPTS, LLC:

**VACATE AND ABANDON FIRST EXTENSION OF TIME** easements of interest to Clark County located between Placid Street and La Cienega Street, and between Moberly Avenue and Mesa Verde Lane. Generally located on the north side of Mesa Verde Lane and the west side of Placid Street within Enterprise. MN/nr/jd (For possible action) **07/07/20 PC**  Motion by Jenna Waltho Action: **APPROVE** per staff conditions. Motion **PASSED** (5-0) /Unanimous

#### 3. WS-20-0215-BLUE DIAMOND INDUSTRIAL VENTURE, LLC:

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) cross access; and 2) alternative driveway geometrics.

**DESIGN REVIEW** for a distribution center on 13.8 acres in an M-D (Designed Manufacturing) Zone. Generally located on the north side of Blue Diamond Road and the west side of Lindell Road within Enterprise. JJ/pb/jd (For possible action) **07/07/20 PC** 

Motion by Jenna Waltho Action: **APPROVE** HOLD to Enterprise TAB meeting on July 1, 2020 due to applicant no show. Motion **PASSED** (5-0) /Unanimous

 4. <u>WS-20-0221-SOUTHERN HILLS BAPTIST CHURCH:</u> <u>WAIVER OF DEVELOPMENT STANDARDS</u> to increase the height of a freestanding sign. <u>DESIGN REVIEW</u> for a freestanding sign in conjunction with a place of worship on 10.2 acres in an R-E (Rural Estates Residential) Zone and an H-2 (General Highway Frontage) Zone. Generally located on the east side of Torrey Pines Drive and the south side of Pebble Road within Enterprise. JJ/jvm/jd (For possible action) 07/07/20 PC

Application was WITHDRAWN by applicant.

#### 5. WS-20-0222-RICHMOND AMERICAN HOMES OF NEVADA INC:

**WAIVER OF DEVELOPMENT STANDARDS** to reduce the rear setback for four single family residential lots on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Tenaya Way and the north side of Wigwam Avenue within Enterprise. JJ/bb/jd (For possible action) 07/07/20 PC

Motion by David Chestnut Action: **APPROVE** per staff conditions. Motion **PASSED** (5-0) /Unanimous

#### 6. UC-20-0213-STRA HOLDING, LLC:

<u>USE PERMIT</u> to allow a massage establishment within an approved shopping center on 0.7 acres in a C-2 (General Commercial) Zone. Generally located on the north side of St. Rose Parkway, 270 feet west of Amigo Street within Enterprise. MN/pb/jd (For possible action) **07/08/20 BCC** 

Motion by Jenna Waltho Action: **APPROVE** per staff conditions. Motion **PASSED** (5-0) /Unanimous

VII. General Business:

None

#### VIII. Public Comment:

A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be

held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

None.

#### IX. Next Meeting Date

The next regular meeting will be July 1, 2020 at 6:00 p.m.

#### X. Adjournment:

Motion by Jenna Waltho Adjourn meeting at 6:19 p.m. Motion **PASSED** (5-0) / Unanimous